



THE SECOND SUNDAY AFTER THE EPIPHANY

January 14, 2024
8:00 am & 10:00 am

Welcome!

We are glad that you have
joined us for worship.



CLERGY & STAFF

The Rev. Arianne Rice, *Rector*
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Robert Woodard, *Sunday Sexton*

Kevin King, *Choirmaster*

Jane Miller and John Bonn, *Organists*



Visit our website to learn more or to schedule a tour!

www.school.goodshepherdruyton.org



THE EPISCOPAL DIOCESE
OF MARYLAND

The Rt. Rev. Eugene Sutton, *Bishop*
The Rt. Rev. Carrie Schofield-Broadbent, *Bishop Coadjutor*
www.episcopalmaryland.org

HOLY EUCHARIST

This bulletin is a guide to our worship and all congregational responses are in bold.

PRELUDE

Meditation on "My Lord, What a Morning"

Dennis Janzer

PROCESSIONAL HYMN

Arise, your light has come!

All who are able please stand.

1. A - rise, your light has come! The
2. A - rise, your light has come! Fling
3. A - rise, your light has come! All
4. A - rise, your light has come! The

Spir - it's call o - bey; Show forth the glo - ry
wide the pris - on door; Pro - claim the cap - tive's
you in sor - row born, Bind up the bro - ken -
moun-tains burst in song! Rise up like ea - gles

of your God Which shines on you to - day.
lib - er - ty, Good tid - ings to the poor.
heart - ed ones And com - fort those who mourn.
on the wing; God's pow'r will make us strong.

OPENING ACCLAMATION

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

8:00 am—Said together

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Hymn # S-236 *10:00 am—Sung together*

Music can be found in the front of The 1982 Hymnal.

COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

FIRST LESSON

1 Samuel 3:1–10

A reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now

Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

The Word of the Lord.

Thanks be to God.

PSALM 139:1–5, 12–17

8:00 AM—Read responsively by whole verse.

10:00 AM—Sung by the choir

- 1 Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, but you, O Lord, know it altogether.
- 4 You press upon me behind and before and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; you knit me together in my mother's womb.

- 13 I will thank you because I am marvelously made; your works are wonderful, and I know it well.
- 14 My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

SECOND LESSON

1 Corinthians 6:12–20

A reading from Paul's first letter to the Corinthians.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her?

For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN (verses 1 & 4)

Softly and Tenderly

All who are able please stand.

1. Soft - ly and ten - der - ly Je - sus is call - ing,
4. O for the won - der - ful love He has prom - ised,

Call - ing for you and for me;
Prom - ised for you and for me;

See, on the por - tals He's wait - ing and watch - ing,
Though we have sinned He has mer - cy and par - don,

Watch - ing for you and for me.
Par - don for you and for me.

Come home, come home,
come home, come home, Ye who are
come home, come home,

wea - ry, come home; Ear - nest - ly, ten - der - ly,

Je - sus is call - ing— Call - ing, "O sin - ner, come home!"

5

THE GOSPEL

John 1:43-51

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth."

Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you

get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

At the invitation of the preacher, all are seated.

NICENE CREED

All who are able, please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor bids the prayers. The congregation's response is in bold.

Most merciful God, your Word became flesh and became the light of the world. Hear the prayers of your people, and manifest your love in us. **Be our light, Lord Jesus.**

We pray for peace and justice throughout the world, for people who live in places of war and conflict, especially the children, and for people who journey far from home because of unrest, famine or poverty. **Be our light of peace, Lord Jesus.**

We pray for the Church worldwide, for our bishops, especially Presiding Bishop Michael Curry; for the clergy, and the ministry of all people. **Be our light of wisdom, Lord Jesus.**

We pray for the welfare our nation; for our President, for the leaders of the nations, that all in authority may govern with wisdom and courage. **Be our light of justice, Lord Jesus.**

We pray for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them; may your light bring them strength; **Be our light of compassion, Lord Jesus.**

We pray with thanksgiving today for the witness of the Rev. Dr. Martin Luther King, Jr., that we may follow the example of your prophet in resisting oppression in the name of your love and work

towards liberation and justice for all your people. **Be our light of hope, Lord Jesus.**

We give thanks also for the birth of Andrew August Pons, grandson of Wim and Sandi Cassard, and for the birth of John Brenndan Mohler, son of Mary and Brenndan Mohler. **Be our light of joy, Lord Jesus.**

We pray for those who have asked for our prayers, especially **Howard, Michelle, Sarah, John, Cara, Laura, Becky, Bonnie**, and those we name either silently or aloud (*pause*). Manifesting your healing grace, **Be our light of mercy, Lord Jesus.**

We pray for those who have died, especially John Thompson, and Kalah Powers Fuller, and Rosalie and Elliott Powers in whose memory the altar flowers have been given today and those we name either silently or aloud (*pause*) that they may experience the grace of your kingdom. **Be our light of salvation, Lord Jesus.**

The Celebrant concludes with a collect.

CONFESSION AND ABSOLUTION

The Priest says,

Let us confess our sins against God and our neighbor. (*pause*)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of Christ be always with you.

People And also with you.

WELCOME & ANNOUNCEMENTS

We extend a warm welcome to the members of our congregation, newcomers, and visitors! If you would like to learn more about Good Shepherd, please fill out a newcomer card found in the pew and place it in the offering plate. We invite those with birthdays or anniversaries this week to come forward for a blessing.

The offering is our opportunity to show our gratitude for all that we have been given. You can use your smartphone to scan the QR code which takes you directly to the online giving page.



THE HOLY COMMUNION

OFFERTORY SENTENCE *8:00 am*

All things come of thee O Lord, and of thine own have we given thee. Amen.

OFFERTORY ANTHEM *10:00 am*

Let us Break Bread

arr. Wm. Lawrence

Text for the anthem can be found in hymn # 325 in The 1982 Hymnal.

DOXOLOGY *10:00 am—Sung together*

Old 100th

All stand and sing as the gifts are brought forward.

**Praise God from whom all blessings flow.
Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EOW 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS 8:00 am—Said together

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

SANCTUS # S-127 10:00 am—Sung together

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est, Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Priest Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Priest The gifts of God for the People of God.

FRACTION ANTHEM # S-155 10:00 AM—Sung together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All who seek God are invited to the altar, including children. It is appropriate to stand in front of the altar rail. For public health reasons, please sip from the cup. **Please do not dip, or intinct, the wafer in the wine.** Assist the chalice bearer by holding the base of the cup and guiding it to your lips. If you do not wish to receive the bread or wine, cross your arms over your chest for a blessing. Receiving bread only is full communion. Gluten-free wafers are available.

COMMUNION HYMN

When a star is shining

1. When a star is shin - ing o - ver east - ern
 2. Where the world is wait - ing for an un - known
 3. Lead us on, O Day - star, in the qui - et

hills,
 day,
 night;
 When the air is si - lent,
 Where a voice for - got - ten
 Guide us through the shad - ow

and the clam - or stills, When the night is
 cries, "Pre - pare the way!" Where an earth - ly
 with Your gen - tle light; Show us in a

wait - ing, and the old hopes rise,
 pow - er makes the heart turn cold,
 man - ger our re - demp - tion's sign;

Then the time has rip - ened and the heart grows
 There the gifts are of - fered— in - cense, myrrh, and
 Bring us to a morn - ing where the prom - ise

wise.
 gold.
 shines. Lead us on, lead us on,

to a morn - ing where the prom - ise shines.

Lead us on, lead us on, to a

Last time
 morn - ing where the prom - ise shines.

POST COMMUNION PRAYER

All who are able please stand.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

PROCESSIONAL HYMN # 535

Ye servants of God, your Master proclaim

DISMISSAL

The Priest dismisses the People.

The People respond **Thanks be to God.**

POSTLUDE

O Splendor of God's Glory Bright

Gilbert Martin

TODAY'S WORSHIP PARTICIPANTS

8:00 am

Chalicerist: Hilary Sargeant

Lay Leader: Richard Bennett

Prayer Reader: Harry Andrews

10:00 am

Acolyte: Natalie Brown

Lay Readers: Sarah Woods, Bill Nesbitt

Prayer Leader: John Horine

Ushers: Bill Baker

Organist: Jane Miller

Altar Guild: Renee Butler & Hilary Sargeant

Livestream: Kate Knott

PARISH PRAYERS FOR THIS WEEK

Needs and Concerns

Howard Downing, Michelle Lamoureux, Sarah Dewey –Chen, John Gurley, Cara Pugh, Laura Sacher, Bill Gallagher, Becky Slater, Bonnie Naef.

Thanksgivings

Andrew August Pons, grandson of Wim and Sandi Cassard; and John Brenndan Mohler, son of Mary and Brenndan Mohler

For the Departed

John Thompson, father of Ellen Brinkley

To have yourself or a loved one included in the Parish Prayer List, please contact a member of the clergy.

The Altar flowers are given to the Glory of God and in memory of Kalah Powers Fuller, Rosalie and Elliott Powers by Kathleen Powers Freeman.

Flowers may be donated "In Memory Of" or "In Thanksgiving For" a person(s) you would like in the prayers on a Sunday.

Send your donation of \$100 to the office or online.

Please email Kait Lengyel (klengyel@goodshepherdruyton.org) with the names and Sunday date.

THIS WEEK AT GOOD SHEPHERD

Tuesday 1/16	Thursday 1/18	Friday 1/19	Saturday 1/20	Sunday 1/21
Vestry Meeting At 6:30 pm (Parish Hall)	"Secret" Gospels Class At 10:00 am (Meeting Room) Choir Rehearsal At 7:15 pm (Choir Room) Mankind Group At 7:15 pm (Smith Room)	AA At 7:00 pm (Parish Hall)	Fun with Foreign Language At 9:00 am (School Classrooms)	Annual Meeting At 11:00 am (Parish Hall)

ANNOUNCEMENTS



Zoom Listening Session with Bp. Carrie Schofield-Broadbent

TODAY from 4pm-6pm on Zoom you can join the conversation with our Bishop Coadjutor, The Rt. Rev. Carrie Schofield-Broadbent. She wants to hear about the people of the Diocese of Maryland and learn more about what people are seeking and need. For more information, check your weekly email or our Facebook.



The "Secret" Gospels

Jan. 11th - Feb. 8th

Thursdays, 10 am - 11 am,
in the Library

In 1945 an Egyptian peasant unearthed thirteen papyrus volumes that expounded a radically different view of the life and teachings of Jesus Christ from that of the New Testament.

*Rev. Arianne and Rev. Julia will present a focus on two:
The Gospel of Thomas and
The Gospel of Mary.*

ANNUAL MEETING SUNDAY JAN. 21

after 10 am Worship

There will be no 8:00 am service

Give thanks for the past year's ministries,
welcome new Vestry members,
and share plans for the coming year!



All are invited to bring breakfast treats to share for the Annual Meeting.
The Hospitality Committee will provide breakfast items, so please come and share!

Childcare will be offered during the Annual Meeting.