



CHURCH OF THE GOOD SHEPHERD

Compassionate Community Making a Difference.

March 12, 2023

8:00 am & 10:00 am

THE THIRD SUNDAY IN LENT



Welcome!

We are glad that you have
joined us for worship.

CLERGY & STAFF

The Rev. Arianne Rice, *Rector*
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Kevin King, *Choirmaster*

Jane Miller and John Bonn, *Organists*



GOOD SHEPHERD SCHOOL

Delight in Discovery & Development

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www.school.goodshepherdruyton.org



THE EPISCOPAL DIOCESE OF MARYLAND

The Rt. Rev. Eugene Sutton, *Bishop*

The Right Rev. Robert W. Ihloff, *Assisting Bishop*

www.episcopalmaryland.org

HOLY EUCHARIST

This bulletin is a guide to our worship and all congregational responses are in **BOLD**.

PRELUDE

Have mercy on me, O Lord God

J. L. Krebs

PROCESSIONAL HYMN #148, verses 1-3

Creator of the earth and skies

All who are able, please stand.

OPENING ACCLAMATION

The people remain standing as they are able.

Priest Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

CONFESSION AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Priest and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have

not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest continues,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

Welcome Table Mass

8:00 am—Said

Priest Lord, have mercy

People **Christ, have mercy**

Priest Lord, have mercy.

10:00 am—Sung

<i>Cantor</i>	<i>All</i>
Lord, have Christ, have Lord, have	mer - cy. mer - cy. mer - cy.
Lord, have Christ, have Lord, have	mer - cy. mer - cy. mer - cy.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

The people may be seated.

Exodus 17:1-7

A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to

PSALM 95

- 1 Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, and a great King above all gods.
- 4 In his hand are the caverns of the earth, and the heights of the hills are his also.
- 5 The sea is his, for he made it, and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.
- 7 For he is our God, and we are the people of his

SECOND LESSON

A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might

Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Hear what the Spirit is saying to God's people.

Thanks be to God.

8:00 am *Read responsively by whole verse*

10:00 am *Sung by the choir.*

- pasture and the sheep of his hand. Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me.
 - 9 They put me to the test, though they had seen my works.
 - 10 Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways."
 - 11 So I swore in my wrath, "They shall not enter into my rest."

Romans 5:1-11

actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear what the Spirit is saying to God's people.

Thanks be to God.

LENTEN GOSPEL ACCLAMATION

Welcome Table Mass

The people stand as they are able.

10:00 am—The Congregation sings the refrain after the Cantor.

Refrain ♩ = 88
Cantor, then all (first time only)

Praise and hon - or, praise and hon - or, praise and

5 hon - or to you, Lord Je - sus Christ! Praise and Christ!
hon - or to you, Je - sus

1.
2., 3. (Last time)

THE GOSPEL

John 4:5-26,39-42

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jewish man, ask a drink of me, a woman of Samaria?" (Jewish people do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands,

and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jewish people. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Arianne Rice

At the invitation of the preacher, all are seated.

NICENE CREED

All who are able, please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor bids the prayers. The congregation's response is in bold.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; We pray especially for **Jack, Howard, Michelle, Madison, Audrey, Sarah, Tim, Deborah, Vernon, Charlie, Ed, AJ**, and those we now name either silently or aloud (*pause*)

give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy. **Hear our prayer.**

We commend to your mercy all who have died. We pray especially for the Most Rev. Frank Tracy Griswold III, the 25th Presiding Bishop of the Episcopal Church, and those we now name either silently or aloud (*pause*)

that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy. **Hear our prayer.**

The Celebrant adds a concluding Collect.

THE PEACE

The peace of Christ be always with you.
And also with you.

WELCOME & ANNOUNCEMENTS

We welcome newcomers and visitors! If you would like to learn more about Good Shepherd, please fill out a newcomer card and place it in the offering plate. We invite those with birthdays or anniversaries this week to come forward for a blessing. For public health reasons, intinction (dipping in the common cup) is not our practice. To share in the common cup please assist the chalice to guide the cup to your mouth. Receiving bread only is full communion. Gluten-free wafers are available.

THE HOLY COMMUNION

OFFERTORY SENTENCE *8:00 am*

All things come of thee O Lord, and of thine own have we given thee. Amen.

OFFERTORY ANTHEM *10:00 am*

Pater Noster

Igor Stravinsky

DOXOLOGY

Hymn #380 - Verse 3

All stand and sing as the gifts are brought forward.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;**

**Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Enriching Our Worship: Eucharist 2

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS *8:00 am Said together*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry, Ho -
 san - na in the high - est. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho -
 san - na in the high - est.

The Priest continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION 8:00 am and 10:00 am Said

Priest We break this bread to share in the body of Christ.

People We who are many are one body, for we all share in the one bread.

8:00 am—Said


Lamb of God, you take away the sins of the world, **have mercy on us.**

Lamb of God, you take away the sins of the world, **have mercy on us.**

Lamb of God, you take away the sins of the world, **grant us peace.**

FRACTION ANTHEM 10:00 am—Sung

Welcome Table Mass



When we eat this Bread and drink this Cup,
when we eat this Bread and drink this Cup,
we pro - claim, we pro - claim your Death, O
Lord, un - til you come a - gain.

Priest The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with thanksgiving.

All who seek God are invited to the altar, including children. It is appropriate to stand in front of the altar rail. If you do not wish to receive the bread or wine, cross your arms over your chest for a blessing. For public health reasons, intinction (dipping in the common cup) is not our practice. To share in the common cup please assist the chalice to guide the cup to your mouth. Receiving bread only is full communion. Gluten-free wafers are available.

COMMUNION HYMN #692

I heard the voice of Jesus say

POST COMMUNION PRAYER

All who are able, please stand.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

PROCESSIONAL HYMN #690

Guide me, O thou great Jehovah

DISMISSAL

The people respond: Thanks be to God.

POSTLUDE

Ach, was soll ich Sunder machen

Johann Pachelbel

TODAY'S WORSHIP PARTICIPANTS

8:00 am

Chalicerist: Liza Ebeling

Lay Readers: Jane Banks

Prayer Leader: Richard Bennett

10:00 am

Acolyte: Tristan Burk

Chalicerist: Bill Nesbitt

Lay Readers: Faith Okkema Borucke, Sarah Woods

Prayer Leader: Tracey Burk

Ushers: John Horine, Snowden Stanley

Organist: John Bonn

Live-stream: Wim Cassard

PARISH PRAYERS FOR THIS WEEK

Needs and Concerns

Jack Zimmerman, Howard Downing, Michelle Lamoureux, Madison Gilbert, Audrey Hoitsma, Sarah Dewey-Chen, Tim Morgan, Deborah Cook, Vernon Lidtke, Charlie Warren, Ed Martin, AJ Orendorff.

To have yourself or a loved one included in the Parish Prayer List, please contact a member of the clergy.

THIS WEEK AT GOOD SHEPHERD

Monday 3/13	Wednesday 3/15	Thursday 3/16	Friday 3/17	Saturday 3/18
Sacred Ground At 7:00 pm (Online)	Book Study At 8:00 am (Online)	Mankind Group At 7:15 pm (Smith Room) Choir Rehearsal At 7:30 pm (Music Room)	AA At 7:00 pm (Parish Hall)	Fun with Foreign Language at 9 am (School)

ANNOUNCEMENTS



LOAVES & FISHES

There is always a great need for new socks and underwear especially as the weather gets colder! Pick up some on your next shopping trip or while cleaning out your closets, and bring it to the church gently used warm gear is always appreciated.

Email Jill Hanson at jhanson425@gmail.com for more information.

We are still looking for volunteers to help prepare distribute food on the **first Saturdays of the month.**

Volunteer opportunities for can be found here: bit.ly/COGS_LoavesandFishes



OUR PATH FORWARD: STEWARDSHIP CAMPAIGN 2023

Your generosity is what sustains our congregation.

Scan the QR Code to submit your pledge online!



OFFERINGS IN LENT

ARIANNE INVITES YOU TO AN ONLINE FIVE-WEEK SERIES: HOLY LISTENING IN LENT—WEEK 2:

The season of Lent invites us to turn our hearts and minds to God in our lives. So, how are you listening for God each day? What is the quality of attention you bring to hearing scripture in worship or in private prayer or devotional time? Most importantly, how are we listening - or not listening - to God through the conversations that fill our day?

Find the videos on our Facebook or in our Weekly Email.

Listening in
Lent

Five Minutes
for
Five Weeks

In Person Opportunity for Holy Listening in Lent: Wednesday, March 29th

12:30 pm - 2:00 pm - at Good Shepherd, bring your lunch!

AND

7:00 pm - 8:00 pm - on Zoom

Email church@goodshepherdrupton.org to let us know you are coming and for the Zoom Link!

WHO IS MY NEIGHBOR?

There are a great number of devotional resources for Lent available online, in bookstores, and elsewhere. "Who is My Neighbor" is a daily devotional is available from Episcopal Relief and Development.

Hard copies are available in the foyer or from the Episcopal Relief and Development website (Scan the QR Code with your phone's camera to visit the website). Daily emails are also available. Speak with Rev. Mark if you have any questions or need some help.



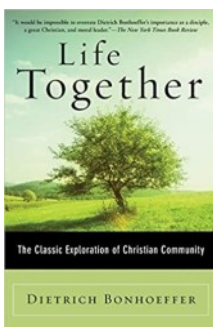
LENT MADNESS

Lent Madness 2023 continues! Each day you can visit our Facebook as we share the link to vote!

Want to join the fun? Go to www.lentmadness.org or ask Rev. Mark, mlobb@goodshepherdrupton.org



WEDNESDAY BOOK STUDY: LIFE TOGETHER



The Wednesday Morning Book Study group has selected *Life Together* by Dietrich Bonhoeffer. His writings have greatly influenced progressive Christian theology, pastoral insights, and spiritual well being for decades.

The Book Study Group will **next meet on March 15 at 8:00 AM** on Zoom to discuss the introduction and first chapter. Following meetings will take place every other week.

Please contact Rev. Mark, mlobb@goodshepherdrupton.org if you would like more information.