

THE FOURTH SUNDAY AFTER THE EPIPHANY

January 28, 2024 8:00 am & 10:00 am

Welcome!

We are glad that you have joined us for worship.



CLERGY & STAFF

The Rev. Arianne Rice, Rector arice@goodshepherdruxton.org

The Rev. Julia Fritts, Associate Rector ifritts@goodshepherdruxton.org

Kim Chalmers, Finance Manager kchalmers@goodshepherdruxton.org

Kait Lengyel, Parish Administrator klengyel@goodshepherdruxton.org

Robert Woodard, Sunday Sexton

Kevin King, Choirmaster

Jane Miller and John Bonn, Organists



Visit our website to learn more or to schedule a tour! www.school.goodshepherdruxton.org



The Rt. Rev. Eugene Sutton, *Bishop*The Rt. Rev. Carrie Schofield-Broadbent, *Bishop Coadjutor*www.episcopalmaryland.org

HOLY EUCHARIST This bulletin is a guide to our worship and all congregational responses are in **bold**.

PRFIUDF Morning Hymn Flor Peeters

PROCESSIONAL HYMN # 493

O for a thousand tongues to sing

All who are able please stand.

OPENING ACCLAMATION

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

GLORIA 8:00 am—Said together

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Hymn # S-236 10:00 am—Sung together

Music can be found in the front of The 1982 Hymnal.

COLLECT OF THE DAY

Priest The Lord be with you. People And also with you. Priest Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON Deuteronomy 18:15-20

A reading from the Book of Deuteronomy.

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the

prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Word of the Lord. Thanks be to God.

PSALM 111

- Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.
- Great are the deeds of the Lord! they are studied by all who delight in them.
- His work is full of majesty and splendor, and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; the Lord is gracious and full of compassion.
- He gives food to those who fear him; he is ever mindful of his covenant.

8:00 AM—Read responsively by whole verse. 10:00 AM—Sung by the choir

- He has shown his people the power of his works in giving them the lands of the nations.
- The works of his hands are faithfulness and justice; all his commandments are sure.
- They stand fast for ever and ever, because they are done in truth and equity.
- He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

SECOND LESSON 1 Corinthians 8:1-13

A reading from Paul's first letter to the Corinthians. Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth as in fact there are many gods and many lords — yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their

conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord. Thanks be to God.

SEQUENCE HYMN # 380 (verses 1 & 2)

All who are able please stand.

From all that dwell below the skies

THE GOSPEL Mark 1:21-28

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when with an unclean spirit, and he cried out, "What have the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man

you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits,

and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON The Rev. Julia Fritts

At the invitation of the preacher, all are seated.

NICENE CREED

All who are able, please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor bids the prayers. The congregation's response is in bold.

Most merciful God, your Word became flesh and became the light of the world. Hear the prayers of your people, and manifest your love in us. **Be our light, Lord Jesus**.

We pray for peace and justice throughout the world, for people who live in places of war and conflict, especially the children, and for people who journey far from home because of unrest, famine or poverty. Be our light of peace, Lord Jesus.

We pray for the Church worldwide, for our bishops, especially Presiding Bishop Michael Curry; for the clergy, and for the ministry of all people. **Be our light of wisdom, Lord Jesus.**

We pray for the welfare our nation; for our President, and for the leaders of the nations, that all in authority may govern with wisdom and courage. Be our light of justice, Lord Jesus.

We pray for the poor and the oppressed, for the

unemployed and the destitute, for prisoners and captives, and for all who remember and care for them; may your light bring them strength; **Be our light of compassion**, **Lord Jesus**.

We give thanks for the many gifts that God bestows on us. Opening our hearts to see the work of the Holy Spirit in our lives; **Be our light of joy, Lord Jesus**.

We pray for those who have asked for our prayers, especially Howard, Michelle, Sarah, John, Cara, Laura, Becky, Bonnie, Faith, Dawn, Hugh, Debbie, John, Kara, and those we name either silently or aloud (pause). Manifesting your healing grace; Be our light of mercy, Lord Jesus.

We pray for those who have died, especially Mary Sue Arnold and those we name either silently or aloud (pause) that they may experience the grace of your kingdom. Be our light of salvation, Lord Jesus.

The Celebrant concludes with a collect.

CONFESSION AND ABSOLUTION

The Priest says,

Let us confess our sins against God and our neighbor. (pause)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of Christ be always with you. People And also with you.

WELCOME & ANNOUNCEMENTS

We extend a warm welcome to the members of our congregation, newcomers, and visitors! If you would like to learn more about Good Shepherd, please fill out a newcomer card found in the pew and place it in the offering plate. We invite those with birthdays or anniversaries this week to come forward for a blessing.

The offering is our opportunity to show our gratitude for all that we have been given. You can use your smartphone to scan the QR code which takes you directly to the online giving page.



THE HOLY COMMUNION

OFFERTORY SENTENCE 8:00 am

All things come of thee O Lord, and of thine own have we given thee. Amen.

OFFERTORY ANTHEM

Draw us in the Spirit's tether,
For when humbly in Thy name,
Two or three are met together
Thou are in the midst of them;
Alleluia! Alleluia!
Touch we now Thy garment's hem.

Draw us in the spirit's tether

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit Thou our friendship up.

Harold W. Friedell

Old 100th

All our meals and all our living Make as sacraments of Thee, That by caring, helping, giving We may true disciples be. Alleluia! Alleluia! We will serve Thee faithfully.

DOXOLOGY 10:00 am—Sung together

All stand and sing as the gifts are brought forward.

Praise God from whom all blessings flow.
Praise Him all creatures here below.

Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen. The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

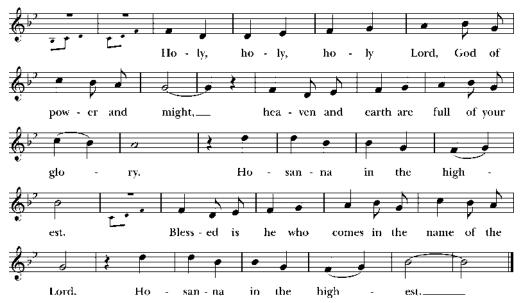
You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS 8:00 am—Said together

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

SANCTUS # S-127 Sung together



The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

And now as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

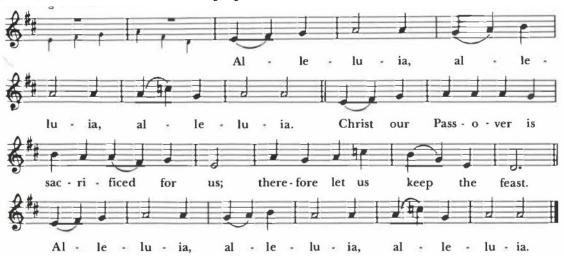
FRACTION 8:00 AM—Said together

Priest Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Priest The gifts of God for the People of God.

FRACTION ANTHEM # S-155 10:00 am—Sung together



All who seek God are invited to the altar, including children. It is appropriate to stand in front of the altar rail. For public health reasons, please sip from the cup. **Please do not dip, or intinct, the wafer in the wine**. Assist the chalice bearer by holding the base of the cup and guiding it to your lips. If you do not wish to receive the bread or wine, cross your arms over your chest for a blessing. Receiving bread only is full communion. Gluten-free wafers are available.



POST COMMUNION PRAYER

All who are able please stand.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

PROCESSIONAL HYMN Go forth with Christ



DISMISSAL

The Priest dismisses the People.

The People respond Thanks be to God.

POSTLUDE Toccata in A minor Jan Pieter Sweelinck

TODAY'S WORSHIP PARTICIPANTS

8:00 am

Chalicist: Ed MacVaugh Lay Leader: Harry Andrews Prayer Reader: Hilary Sargeant

10:00 am

Acolyte: Natalie Brown Chalicist: Bill Nesbitt

Lay Readers: Sara Noon, Kate Knott

Prayer Leader: Sarah Woods

Ushers: Kirsten Lavin, John Horine

Organist: Jane Miller

Altar Guild: Renee Butler & Hilary Sargeant

Livestream: John Horine

PARISH PRAYERS FOR THIS WEEK

Needs and Concerns

Howard Downing, Michelle Lamoureux, Sarah Dewey -Chen, John Gurley, Cara Pugh, Laura Sacher, Bill Gallagher, Becky Slater, Bonnie Naef, Faith Okkema Borucke, Dawn Marino, Hugh Brown, Debbie Weinberger, John Bonn, Kara Bradenburg.

For the Departed Mary Sue Arnold

To have yourself or a loved one included in the Parish Prayer

List, please contact a member of the clergy.

Flowers may be donated "In Memory Of" or "In Thanksgiving For" a person(s) you would like in the prayers on a Sunday.

Send your donation of \$100 to the office or online.

Please email Kait Lengyel (klengyel@goodshepherdruxton.org) with the names and Sunday date.

THIS WEFK AT GOOD SHEPHERD

Tuesday 1/30	THURSDAY 2/1	FRIDAY 2/3	SATURDAY 2/4
GSS Board Meeting	"Secret" Gospels Class	AA	Fun with Foreign
At 6:00 pm (Parish Hall)	At 10:00 am (Meeting	At 7:00 pm (Parish Hall)	Language
	Room)		At 9:00 am (School
	Choir Rehearsal		Classrooms)
	At 7:15 pm (Choir Room)		
	Mankind Group		
	At 7:15 pm (Smith Room)		



THANK YOU!

The Hospitality Committee would like to thank everyone who contributed to last week's breakfast for our Annual Meeting. Perhaps you had a chance to taste one of Welby's delicious cinnamon sticks or had a slice of Bette's famous cranberry bread. All of the contributions were fantastic and made for a tasty breakfast in our warm and welcoming Fellowship Hall. Last week was a wonderful example of what can happen when we all work together.

Thank you, CoGS parishioners.



